



LIVE WELL
SAN DIEGO

Behavioral Health Advisory Board (BHAB) Meeting
Thursday, May 5, 2016, 3:30 p.m. – 6:00 p.m.
1600 Pacific Highway, San Diego, CA 92101 – Room 302

AGENDA

- I. **Call to Order**
- II. **Introduction of Board Members**
- III. **Approval of the Minutes – April 7, 2016**
- IV. **Public Comment for Items other than Action Items**
Hearing from the Public (three minutes per speaker maximum for three or fewer speakers; two minutes maximum for more than three speakers)
- V. **Presentation:** HHSA Recommended Fiscal Year 2016-17 Ops Plan (Andy Pease)
- VI. **Presentation:** Alcohol and Other Drug (AOD) Prevention Plan (Linda Bridgeman-Smith)
- VII. **Director's Report**
Alfredo Aguirre, Behavioral Health Services Director
 - o MHSA Annual Update Fiscal Year 2016-17 (Adrienne Yancey)
 - o Update on Suicide Prevention Workgroup Feasibility Report
- VIII. **Chairperson's Report**
Phil Deming, Chair
 - o Report on Downtown Jail/Booking Unit tour – April 12 (Ed Weiner)
 - o Report on the California Association of Mental Health Peer-Run Organizations (CAMHPRO) Conference – April 22-23 (Mike Matthews)
 - o Drug Medi-Cal Implementation Workgroup Update
- IX. **Advocate Reporting**
 - o Update on Advocate Positions and Next Steps (Phil Deming)
- X. **Board Member Announcements**
- XI. **Meeting Adjournment**

Next Meeting will be June 2, 2016, at County Administration Center, 1600 Pacific Hwy, San Diego, CA 92101 - Room 302

Brown Act Procedure: As required by California Government Code 54950 et seq. (Ralph M. Brown Act), a copy of the packet of information that was mailed to Behavioral Health Advisory Board (BHAB) members at the point of posting of this agenda has been placed at the reception desk at 3255 Camino Del Rio South, San Diego, CA 92108, for public inspection, and is available at the site of the meeting for public inspection. Members of the public wanting their own copy of the advance materials may request them under Government Code 6250 et seq. (Public Records Act) and receive them on payment of copying charges of \$0.20/page, and actual mailing charges, if mailing of the material is requested. If you are planning to attend and need special accommodations, you must call Jackson Alexander at (858) 505-6521, at least three days in advance of the meeting.